Cartas y Letras – Letters from Louis Althusser – 1971 – 1989

I. To Partido Communista, de Espana (1971-78)

First I would argue for a popular front and class against class tactic which then becomes in Gramsci's sense hegemony, which is also seminars in the university and its development of the ideological apparatus. I mean develop also Spanish "ideology" and material practices such as "reading and writing in Spanish", which will develop the forces of production of Economy, and departments of Economics.

II. To Jacques Lacan (1972 – 1976)

I mean what is psychoanalysis if not a war machine, and what is its development of the forces of production, and what is its development of sciences. Is it all Deleuze afterall who knew just time image and movement image to mean living in that state of cinematic happiness. I mean we must go to a new psychoanalysis this Anti-Oedipus type of happy journey to a airplane and somewhere for a forgetting of life.

III. To Lacan and Piaget (1974 – 1978)

I mean why distress of the crisis of emergences which means full happiness and justice to a program at the hospital, which then is a crisis again in psychoanalysis, no happiness just pessimism. I mean delete my life into a traumatic period of depression, I mean this is life, just a future without happiness.

IV. Justice and Theology (1978 – 81)

So the Iranian revolution is successful, and it is this justice that we celebrate. Foucault has written on its event, I am happy for Iran, a happy encounter and take of subjective forces over objective developments, just a pure contingency which is the people at justice. Perhaps a new theme for aleatory materialism, beyond Rousseau, a type of Urdu Rousseau.

V. Encounter at last, India (1981)

So the word for encounter is a police killing. I call this an encounter.

VI. Late Writings on Theory of Encounter (1988)

I want my biography to be an intellectual history of a progress and regress in each point, each comment between 1971 and 1978, then between 1954 and 1967 and so on. This I call history.